

# Notice of Environment Act Proposal

Manitoba Conservation has received a proposal pursuant to The Environment Act from the following operation and invites public participation in the review process:

## **RURAL MUNICIPALITY OF STRATHCLAIR - SALT LAKE WATER LEVEL CONTROL PROJECT (FILE: 5538.00)**

An Environment Act Proposal has been filed by the Rural Municipality of Strathclair for a project to regulate high water levels on North and Center Salt lakes. The project involves the construction of a gated culvert control structure in SW 27-16-22W and the construction of a channel upstream of the control structure into Center Salt Lake and downstream of the control structure thorough 22-16-22 W into the north end of South Salt Lake. Levels on North and Center Salt lakes would be lowered to an elevation of 566.0 metres, which is nearly 2 m lower than the present level of North Salt Lake. Water would be discharged from the existing outlet on South Salt Lake to the Oak River drainage system when the additional flows would not aggravate flooding on the downstream system, especially after spring runoff and in the fall of each year.

**Anyone likely to be affected by the above operation and who wishes to make a representation either for or against the proposal should contact the Department, in writing or by e-mail ([bruce.webb@gov.mb.ca](mailto:bruce.webb@gov.mb.ca)), not later than OCTOBER 17, 2011. Further information is available from the Public Registries located at 123 Main St. (Union Station) Main Floor, Winnipeg; Millennium Public Library, 4<sup>th</sup> Floor, 251 Donald St., Winnipeg; Manitoba Eco-Network, 3rd Floor, 303 Portage Ave., Winnipeg; the Western Manitoba Regional Library, 1-710 Rosser Ave., Brandon; R.M. of Strathclair Municipal Office, 127 Veterans Way, Strathclair or by contacting Bruce Webb, Environmental Engineer at 945-7021.**

Information submitted in response to this proposal is considered public information and will be made available to the proponent and placed on the public registry established in accordance with Section 17 of The Environment Act.

### **Environmental Assessment & Licensing Branch**

#### **Manitoba Conservation**

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